

# OFFICE FOR DIVINE WORSHIP

## APRIL 2022

### Website for the Office for Divine Worship

Website: [www.odwphiladelphia.org](http://www.odwphiladelphia.org)

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### MOST CURRENT LITURGICAL DIRECTIVES WITH REGARD TO THE CORONAVIRUS PANDEMIC FOR THE ARCHDIOCESE OF PHILADELPHIA

Please see the website of the Office for Divine Worship,

<http://www.odwphiladelphia.org/home-page/news/>

for regular updates.

### LITURGICAL and CIVIC CALENDAR ITEMS

#### RECURRING INFORMATION

#### ONGOING PRAYER FOR THE DIOCESAN PHASE OF THE SYNOD 2023

The following intention is recommended for the Universal Prayer (first category) for occasional use for Sundays throughout the Diocesan Phase of the Synod (October 2021-April 2022).

*For the Diocesan Phase of the next Synod of Bishops,  
that this consultation with the members of our local church  
will bear fruit in a greater commitment to living out the demands of the Gospel*

*as we journey together with Christ as the Head of his Body, the Church.  
Let us pray to the Lord/Lord, hear our prayer.*

*Por la Fase Diocesana del próximo Sínodo de Obispos,  
para que esta consulta con los miembros de nuestra iglesia local  
dé frutos en un mayor compromiso de vivir las demandas del Evangelio  
mientras caminamos junto con Cristo como Cabeza de su Cuerpo, la Iglesia.  
Roguemos al Señor / Te rogamus óyenos.*

### **ONGOING PRAYER FOR HEALING AND PEACE FOR OUR CITY AND COUNTRY**

The following intention may be included in the Universal Prayer (second category) regularly for Sundays.

*For the eradication of all forms of racism among all peoples  
and that all will open wide their hearts with the love of God and neighbor  
so that healing and peace will mark our way of life.  
Let us pray to the Lord/Lord, hear our prayer.*

*Por la erradicación de todas las formas de racismo entre todos los pueblos  
y que todos abran sus corazones con el amor de Dios y del prójimo  
para que la sanación interior y la paz marquen nuestro estilo de vida.  
Roguemos al Señor/Te rogamus óyenos.*

### **THE PRAYER TO SAINT MICHAEL, THE ARCHANGEL**

Many parishes and institutions within the Archdiocese have responded positively to pray the prayer to Saint Michael in conjunction with the celebration of Mass. You are reminded that this devotional prayer is to take place outside of Mass. It is not to be prayed as the concluding prayer of the Universal Prayer nor as part of the Communion Rite.

### **THE TIME FOR VIGIL MASSES AND ANTICIPATED MASSES**

The time for Vigil Masses and Anticipated Masses in the Archdiocese of Philadelphia is no earlier than 4:00 PM. This applies to Holy Days of Obligation as well, including Christmas.

## **THE MASS SCHEDULE FOR HOLY DAYS WHEN THE OBLIGATION IS SUSPENDED**

In the United States, there are three Holy Days, Solemnities, when the obligation to participate in Mass is suspended when the observance falls on a Monday or a Saturday—the Solemnity of Mary, the Holy Mother of God (January 1), the Solemnity of the Assumption of the Blessed Virgin Mary (August 15), and the Solemnity of All Saints (November 1). In these instances, the Mass schedule certainly can be modified. However, there should at least be the celebration of one Mass for the benefit of the faithful who desire to attend Mass.

## ***SAVE THE NEW DATE***

*The Archdiocesan Pilgrimage to the National Shrine of the Immaculate Conception, Washington DC, is scheduled for Saturday, October 15, 2022. Please see the letter from Father Michael Olivere in this edition of the Monthly Mailing.*

*All parishes, religious communities and institutions are asked to mark the date to allow for the broadest possible participation of clergy and faithful from all throughout the Archdiocese.*

## **LOOKING FORWARD**

## **TO THE SACRED PASCHAL TRIDUUM AND EASTER TIME**

## **VEILING OF STATUES**

In the dioceses of the United States, crosses in the church may be covered from the conclusion of the Mass for the Saturday of the Fourth Week of Lent until the end of the Celebration of the Lord's Passion on Good Friday. Statues in the church may be covered from the conclusion of the Mass for Saturday of the Fourth Week of Lent until the beginning of the Easter Vigil. Additional information can be found on the website for the Office for Divine Worship.

### ***Additional Information for Liturgical Preparation***

*The Circular Letter Concerning the Preparation and Celebration of the Easter Feasts (Paschale Solemnitatis), by the Congregation for Divine Worship, January 16, 1988, is posted on the website of the Office for Divine Worship. This letter provides helpful pastoral, theological and liturgical (as well as liturgical music) information for pastors and preparers of the Sacred Liturgy for Lent, the Sacred Paschal Triduum and Easter Time.*

## **THE BLESSING OF MORE THAN ONE PASCHAL CANDLE AT THE EASTER VIGIL**

When there is a need to bless more than one paschal candle, for example when a pastor also administers another parish, the following plan, proposed by the USCCB's Divine Worship Secretariat in 2010, may be followed:

- Additional paschal candles may be prepared in advance of the Easter Vigil and blessed alongside the primary candle, with deacons or other parish representatives holding them.
- In the lighting of the paschal candle at the blessed fire and at the beginning of the procession, which follows, only the primary paschal candle should be lit.
- After the deacon intones *Lumen Christi* for the second time in the middle of the church, the supplemental paschal candles may be lit when the congregation's small candles are taken up and lit; however, supplemental paschal candles should not be held high at this time, to keep the principal candle prominent in the view of the assembly.
- Supplemental paschal candles may be extinguished along with the congregation's small candles at the conclusion of the *Exsultet*.
- At Masses on Easter Sunday, supplemental paschal candles may be brought to the other worship sites, where they can be lit and carried to the sanctuary in the entrance procession at the first Mass in those locations.

## **THE REPLACEMENT AND PROPER DISPOSAL OF THE PASCHAL CANDLE**

The paschal candle must be new each year and receive its blessing at the Easter Vigil. Old paschal candles may not be reused at the Easter Vigil. *Paschale Solemnitatis*, the 1988 Circular Letter concerning the preparation and celebration of the Easter feasts, states that the paschal candle must "be renewed each year" (no. 82). This does not mean that the old candle must be thrown away. Most suppliers of candles accept the return of used candles (and will sometimes even offer a discount for the exchange). These suppliers will then recycle the wax to produce new candles. If, for some reason, a parish is unable to recycle the candle wax, then the old paschal candle, as a blessed object (a sacramental) must be appropriately disposed. This could involve burning the candle in a devotional manner (privately as opposed to publicly and liturgically) or even burying the candle in blessed ground. Candles are made to be burned, however, and it is better to find a way to either recycle or burn the wax.

## **APOSTLES' CREED DURING LENT AND EASTER TIME**

Consideration should be given to the use of the Apostles' Creed during Easter Time as provided in the *Roman Missal*. The Order of Mass, number 19, states: *Instead of the Niceno-Constantinopolitan Creed, especially during Lent and Easter time, the baptismal Symbol of the Roman Church, known as the Apostles' Creed, may be used.*

## CHRISTIAN INITIATION OF ADULTS

The Office for Divine Worship has the responsibility for direction, guidance and support of pastors and those who collaborate with them in the formation of adults for Christian Initiation. Additional information on Christian Initiation for adults can be found on the website for the Office for Divine Worship, under the heading *Christian Initiation*

## CELEBRATION OF THE SCRUTINIES

### AND PRESENTATIONS OF THE CREED AND THE LORD'S PRAYER

The Rites belonging to the Period of Purification and Enlightenment, RCIA nos. 138-205, found in the ritual book, *Rite of Christian Initiation of Adults*, are to be carefully observed for the Elect. Any questions regarding these rites may be directed to the Office for Divine Worship.

## IMPORTANT INFORMATION FOR THE EASTER VIGIL

### TIME OF THE EASTER VIGIL 2022

The Easter Vigil is the first Mass of Easter Sunday and not in any way to be considered an Anticipated Mass for Easter Sunday. This is why the discipline of the Church insists that it should not begin before nightfall in any circumstance. It may be helpful to know that sunset, according to a variety of models, occurs approximately at 7:40 PM on April 16, 2022. This information is provided at this time to assist with calendar planning for 2022-2023. **In general, given the variable date for Easter, it seems best to schedule the Easter Vigil each year for 8:00 PM or later.**

In accord with the US National Statutes for the Catechumenate (November, 11, 1986) no. 33, the Archbishop asks that you note:

Only the adult elect, that is, the unbaptized catechumens elected at the Rite of Election, are to be fully initiated with Baptism, Confirmation and reception of the Body and Blood of the Lord at the Solemn Paschal Vigil, according to the rites outlined in the *Roman Missal*. Children may also be baptized at the Easter Vigil.

Baptized non-Catholic Christians are to be received into the Full Communion of the Catholic Church on Palm Sunday or Easter Sunday or any Sunday of Easter Time. In fact, this reception can take place almost any time during the Church Year according to the rite outlined in the *Rite of Christian Initiation of Adults* (cf. RCIA, nos. 473-504). No additional permission is required for this Reception of Baptized Christians in the Full Communion of the Catholic Church.

For many parishes, this practice continues to represent an innovation that requires catechesis on the dignity of Baptism and the avoidance of any confusion between candidates for Baptism and baptized Christians.

Candidates for the Reception into the Full Communion of the Catholic Church should be encouraged to participate in the Easter Vigil, especially with a distinct place to sit among the faithful and acknowledged by the priest celebrant.

## **MASSES FOR THE NEOPHYTES AND A PENTECOST CELEBRATION DURING EASTER TIME**

The *Rite of Christian Initiation of Adults* provides helpful guidance for the pastoral care of the newly baptized adults at Easter:

# 247 Since the distinctive spirit and power of the period of postbaptismal catechesis or mystagogy derive from the new, personal experience of the sacraments and of the community, its main setting is the so-called Masses for neophytes, that is, the Sunday Masses of the Easter season. Besides being occasions for the newly baptized to gather with the community and share in the mysteries, these celebrations include particularly suitable readings from the Lectionary, especially the readings for Year A. Even when Christian initiation has been celebrated outside the usual times, the texts for these Sunday Masses of the Easter season may be used.

# 248 All the neophytes and their godparents should make an effort to take part in the Masses for the neophytes and the entire local community should be invited to participate with them. Special places in the congregation are to be reserved for the neophytes and their godparents. The homily and, as circumstances suggest, the general intercessions should take into account the presence and needs of the neophytes.

# 249 To close the period of postbaptismal catechesis, some sort of celebration should be held at the end of the Easter season near Pentecost Sunday; festivities in keeping with local custom may accompany the occasion.

## **RECEPTION OF BAPTIZED CHRISTIANS INTO THE FULL COMMUNION OF THE CATHOLIC CHURCH**

The *Rite of Christian Initiation of Adults* allows for people baptized in another Church or ecclesial community, although never treated as catechumens, to benefit from the doctrinal and spiritual formation of the unbaptized. Additionally, the use of the Combined Rites for catechumens and candidates gives the candidates an important sense of the Sacred Liturgy

and participation with the Church leading to Confirmation and Communion. However, many candidates do not require a full program parallel to the catechumenate. Therefore, the directives provided in the US National Statutes for the Catechumenate for Reception into Full Communion (nos. 30-37) should be increasingly observed.

*Preparation and celebration of the Sacrament of Penance and Reconciliation for baptized non-Catholics are an essential element of their Reception (See RCIA, no. 482).*

### **Reception of Candidates and Valid Baptism and Conditional Baptism**

All non-Catholic Christians seeking full communion must be validly baptized. The following norm is to be observed in the Archdiocese of Philadelphia with regard to the reception of candidates into the Full Communion of the Catholic Church:

*Baptism is the doorway to all of the Sacraments. Therefore, the sacred minister needs moral certitude that a person was baptized with the Trinitarian formula and the triple water pouring/immersion before other Sacraments are celebrated. This moral certitude requires more than the evidence of a baptismal certificate and must be the case in each individual circumstance. Such moral certitude can often be readily obtained through inquiry with the candidate. When moral certitude is lacking, a conditional Baptism is necessary (see Canon 869 and National Statutes for the Catechumenate 37).*

Additional information on valid baptism and conditional baptism can be found on the website for the Office for Divine Worship.

### **CONFIRMATION FOR ROMAN CATHOLIC ADULTS**

The ordinary minister of the Sacrament of Confirmation for baptized Roman Catholics is the Bishop. Typically, this occurs during the pastoral visit of the Bishop to the parish. *Every effort should be made to prepare Catholic Adults for Confirmation to participate in the parish celebration with the Bishop.*

Additionally, the Archbishop will celebrate the Sacrament of Confirmation on Pentecost Sunday, June 5, 2022, during the 6:30 PM Mass at the Cathedral Basilica of Saints Peter and Paul. The candidates for this sacramental celebration are baptized Roman Catholics who have been properly catechized for Confirmation (and if needed, for the reception of First Communion). Information about this celebration for pastors and those who assist with the formation and reception of the Sacraments of Initiation will be distributed soon and then also found on the website of the Office for Divine Worship.

*If for some serious reason, a school age baptized Roman Catholic is unable to be confirmed by the Bishop during his pastoral visit to the parish, then this candidate, with the*

*permission of the pastor, may be presented for the Sacrament of Confirmation on Pentecost Sunday. The pastor's permission is to be included with the registration forms to be sent to the Office for Divine Worship.*

A pastor who foresees the genuine pastoral need to confirm an adult baptized Roman Catholic can do so only with the specific delegation of the Bishop (see Canon 882 and *National Statutes for the Catechumenate*, nos. 28-29). The Archbishop gives this faculty to all priests of the Archdiocese to confirm Roman Catholic Adults on any occasion from Palm Sunday through Pentecost Sunday. This delegation is required for the validity of the Sacrament in the case of a Roman Catholic candidate. If you have any questions about this faculty, please contact the Office for Divine Worship. There is no need for an additional letter requesting this faculty during the period specified by the Archbishop. *Priests are reminded that only the 2016 revised The Order of Confirmation may be used to celebrate the Sacrament.*

#### **PLEASE NOTE**

*Full Sacramental Initiation—Baptism, Confirmation and the first Reception of Holy Communion—apart from the Easter Vigil, outside of the immediate danger of death, requires the permission of the Archbishop (see RCIA, no. 331). Archbishop Perez delegates the Office for Divine Worship to give this permission. Please contact the Office for Divine Worship for such circumstances.*

#### **UPCOMING WORKSHOPS**

##### **WORKSHOPS FOR LITURGICAL MINISTERS**

*The calendar for Spring 2022 workshops for liturgical ministers are posted on the website for the Office for Divine Worship. Register for these workshops at [worship@archphila.org](mailto:worship@archphila.org).*

*If any parish or institution would like a workshop for liturgical ministers, especially Extraordinary Ministers of Holy Communion, please contact the Office for Divine Worship.*

*If a parish or institution conducts its own workshop for Extraordinary Ministers of Holy Communion, please contact the Office for Divine Worship for instructional materials and to obtain the mandate letters from the Archbishop for the new Extraordinary Ministers of Holy Communion.*

*The following resources is available from the Liturgical Institute at Mundelein for the formation of parish liturgical ministers, <https://liturgy.teachable.com/pl/instructions-for-liturgical-ministers>.*

## *Extraordinary Ministers of Holy Communion Workshops*

*Wednesday, April 20, 2022*

*Saint John the Evangelist Church*

*752 Big Oak Road*

*Morrisville, PA 19067*

*7:00 PM to 9:00 PM in Main Church*

Please register at: [worship@archphila.org](mailto:worship@archphila.org)

*Tuesday, May 17, 2022*

*Saint Mary Magdalen Church*

*2400 N. Providence Road*

*Media, PA 19063*

*7:00 to 9:00 PM in Main Church*

Please register at: [worship@archphila.org](mailto:worship@archphila.org)

### EXTRAORDINARY MINISTERS OF HOLY COMMUNION

- **All Extraordinary Ministers of Holy Communion are to have an appointment letter from the Archbishop.**
- Candidates are to be fully initiated practicing Catholics, high school graduates, validly married (if married), recognized for faith and devotion to the Holy Eucharist as well as for service in the parish/institution.
- Pastors and chaplains are encouraged to send new Extraordinary Ministers of Holy Communion to the archdiocesan formation sessions. Current Extraordinary Ministers of Holy Communion are also welcome to attend.
- Extraordinary Ministers of Holy Communion typically serve for three years. Pastors/chaplains may renew terms, if agreeable and in consultation with the minister.
- Pastors and chaplains are reminded to inform the Office for Divine Worship if they conduct their own formation and to send to this office their request for new Extraordinary Ministers of Holy Communion.
- Request forms can be found on the Office for Divine Worship website. Letters of Appointment from the Archbishop will then follow.

- Extraordinary Ministers of Holy Communion are appointed for a three-year term and for the place where they are commissioned. Terms may be renewed if agreeable to both the pastor/chaplain and the minister.
- All records of active Extraordinary Ministers of Holy Communion are maintained by the parish/institution.
- **Extraordinary Ministers of Holy Communion are commissioned after participation in a training session, according to the form found in the *Book of Blessings*, Chapter 63, “Order for the Commissioning of Extraordinary Ministers of Holy Communion.”**
- Extraordinary Ministers of Holy Communion only serve in the parishes/institutions for which they are commissioned.

#### PASTORAL GUIDANCE

#### FOR THE USE OF APPROVED LOW GLUTEN HOSTS FOR HOLY COMMUNION AND THE MANNER OF DISTRIBUTION

- All parishes and institutions within the Archdiocese of Philadelphia are to have approved low-gluten hosts available for those with gluten allergies and intolerance.
  - *Hosts made from any other products than wheat (gluten) are not valid matter for consecration for the Body of Christ.*
- Those who wish to receive Holy Communion with a low-gluten host should inform the priest celebrant prior to the celebration of Mass.
- The low-gluten host is placed in a pyx reserved for this use and is brought to the altar when it is prepared for the Liturgy of the Eucharist.
  - *The pyx should be opened for the Eucharistic Prayer.*
  - *It is important to keep the low-gluten host separate from the other hosts to be consecrated at Mass.*
- Every effort should be made for those who receive a consecrated low-gluten host to be a part of the Communion Procession without making unnecessary distinctions among communicants. Typically, those who receive a consecrated low-gluten host would be among the first to receive from the priest celebrant or a deacon or an extraordinary minister of Holy Communion.
  - *The communicant never gives himself or herself Holy Communion.*
  - *The pyx is purified with the other sacred vessels after the distribution of Holy Communion or after the celebration of Mass.*
- In some instances, low gluten hosts may need to be consecrated for the sick and homebound. Likewise, these consecrated low gluten hosts should be contained in a pyx reserved for this use.
- In all instances, those with gluten allergies and intolerance should be invited to receive the Precious Blood especially when a low-gluten host is unavailable.

## ON-LINE COURSES ON THE SACRED LITURGY

### **AVAILABLE FROM THE LITURGICAL INSTITUTE AT MUNDELEIN**

This is a new online liturgy program as a resource for both church professionals and the laity. This new online program extends the mission of the Institute to diocesan and parish professionals as well as interested individual Catholics. Composed of five one-hour classroom sessions followed by online quizzes, each course awards one-half Continuing Education Unit and brings a fresh, energized approach to the study of liturgical renewal.

For additional information, please see: <https://www.liturgicalinstitute.org/>.

### **SPECIAL BUNDLES OF COURSES ON THE SACRED LITURGY DESIGNED FOR THE ARCHDIOCESE OF PHILADELPHIA**

Please take a moment and look at the link below:

<https://liturgy.teachable.com/p/philadelphia>

The **Liturgical Institute** at Mundelein (at the University of Saint Mary of the Lake) has made available to the Archdiocese of Philadelphia a special bundle of their on-line courses at a most reasonable rate. These courses provide foundational information on the Sacred Liturgy for clergy and the lay faithful.

The summer may be an ideal time for many to take advantage of the opportunity to take these on-line courses. They are excellent refresher courses as well as new learning opportunities for liturgical ministers and catechists.

## LINKS TO HELPFUL INFORMATION

### **FOR AN UPDATED SUPPLEMENT WITH NEW LITURGICAL OBSERVANCES FOR THE LITURGY OF THE HOURS**

Contact Dominican Liturgy Publications:

<https://www.lulu.com/spotlight/athompsonatdsptdotcom> it is the second item on the page.

### **FOR THE MOST RECENT NEWSLETTER FROM THE USCCB**

Individual issues of the Newsletter are posted online around the fifteenth of the month approximately three months after they have been released to subscribers.

For information on subscribing to the newsletter, visit:

<http://www.usccb.org/about/divine-worship/newsletter/>.

**FOR PAST MONTHLY MAILINGS OF THE OFFICE FOR DIVINE WORSHIP**

Visit: <http://www.odwphiladelphia.org/sacred-liturgy/monthly-mailings/>.