

OFFICE FOR DIVINE WORSHIP

FEBRUARY 2020

Website for the Office for Divine Worship

Website: www.odwphiladelphia.org

Contact information for the Office for Divine Worship

Phone: 215-587-3537 Fax: 215-644-3940

Email: worship@archphila.org

Reverend Gerald Dennis Gill, Director

fr.dgill@archphila.org

Ms. Charlene Angelini, Director of Liturgical Music for the Cathedral Parish

With Archdiocesan Responsibilities

cangelini@archphila.org

Mrs. Mary Ann Johnson, Executive Secretary

majohnson@archphila.org

Mrs. Barbara Chandler, Project Support Coordinator

bchandler@archphila.org

LITURGICAL and CIVIC CALENDAR ITEMS

THE PRAYER TO SAINT MICHAEL, THE ARCHANGEL

Many parishes and institutions within the Archdiocese pray the prayer to Saint Michael in conjunction with the celebration of Mass. You are reminded that this devotional prayer is to take place outside of Mass. **It is not to be prayed as the concluding prayer of the Universal Prayer nor as part of the Communion Rite.**

THE TIME FOR VIGIL MASSES AND ANTICIPATED MASSES

The time for Vigil Masses and Anticipated Masses in the Archdiocese of Philadelphia is no earlier than 4:00 PM. This applies to Holy Days of Obligation as well, including Christmas.

THE MASS SCHEDULE FOR HOLY DAYS WHEN THE OBLIGATION IS SUSPENDED

In the United States, there are three Holy Days, Solemnities, when the obligation to participate in Mass is suspended when the observance falls on a Monday or a Saturday—the Solemnity of Mary, the Holy Mother of God (January 1), the Solemnity of the Assumption of the Blessed Virgin Mary (August 15), and the Solemnity of All Saints (November 1). In these instances, the Mass schedule certainly can be modified. However, there should at least be the celebration of one Mass for the benefit of the faithful who desire to attend Mass.

FEAST OF THE PRESENTATION OF THE LORD AND THE BLESSING OF CANDLES

Sunday, February 2, 2020

The *Roman Missal* does not address this observance when it falls on a Sunday. When it falls on a Sunday, when there are several celebrations of the Eucharist especially in the parish setting, then it seems reasonable that the blessing of candles takes place when it is possible—at the principal Mass and other Masses with liturgical chants and a large attendance of the faithful. It does not seem reasonable to bless candles at every Mass, especially those without liturgical chants and few in attendance. The procession can take place at the Solemn (principal) Mass and the Solemn Entrance at the other sung Masses. This is the pattern of observance suggested by the *Roman Missal* for Palm Sunday of the Passion of the Lord which allows for several options for several Sunday Masses.

WORLD DAY FOR CONSECRATED LIFE

Sunday, February 2, 2020

World Day for Consecrated Life is a day of prayer for men and women who make public vows to “imitate Christ more closely, striving for the perfection of charity in the service of the Kingdom of God.” (*Code of Canon Law, canon 573*). World Day for Consecrated Life is observed on February 2.

Resources for parish celebrations of the World Day for Consecrated Life can be found on the USCCB website at:

<http://www.usccb.org/beliefs-and-teachings/vocations/consecrated-life/world-day-for-consecrated-life.cfm>.

BLESSING OF THROATS

Memorial of Saint Blaise, Bishop and Martyr

Monday, February 3, 2020

The blessing of throats should be observed according to the directives and with the prayer found in the *Book of Blessings*, Chapter 51. It is also possible for the blessing of throats to follow the celebration of Mass.

**MEMORIAL OF SAINT JOSEPHINE BAKHITA
NATIONAL DAY OF PRAYER FOR SURVIVORS
AND VICTIMS OF HUMAN TRAFFICKING**

Saturday, February 8, 2020

The United States Bishops encourage the clergy and faithful to pray on this day for all those affected by human trafficking. Additional information on the observance of this day of prayer in the parish can be found at <http://www.usccb.org/about/anti-trafficking-program/day-of-prayer.cfm>.

WORLD DAY OF PRAYER FOR THE SICK

Memorial of Our Lady of Lourdes

Tuesday, February 11, 2020

Blessed Pope John Paul II in 1992 established *World Day of the Sick* in conjunction with the Memorial of Our Lady of Lourdes. This year the Memorial of Our Lady of Lourdes is not observed because it coincides with Sunday. However, the World Day of the Sick is observed. A remembrance of the sick in the announcements and in the Universal Prayer is especially fitting this day.

LENT, THE SACRED PASCHAL TRIDUUM AND EASTER TIME

ASH WEDNESDAY

Wednesday, February 26, 2020

Ashes are distributed **ONLY** on Ash Wednesday and **not** the days before or after. The directives and texts in the *Roman Missal* are to be faithfully observed. In other words, to distribute blessed Ashes without some announcement of God's Word seriously compromises the meaning of the sacramental. When ashes are provided for the homebound, they should be carefully packaged in an appropriate container and not in a tissue. Also, a form for imposition should be provided, modeled on the *Roman Missal's* instructions for the distribution of blessed ashes outside Mass.

CONFESSIONS DURING LENT

Once again each parish is asked to schedule the availability for Confessions every Wednesday of Lent from 7:00—8:00 PM.

In some cases, and for sound pastoral reasons, it is not possible for a parish to have additional Confessions available on the Wednesday evenings of Lent. In such cases, an additional time for Confessions, perhaps on another weekday evening or Saturday morning or before Sunday Mass, might be a better alternative. Pastors responsible for two parishes need only to arrange

for additional Confessions in one of the parishes. Please publish the additional times for Confession.

OBSERVANCE OF THE 24 HOURS FOR THE LORD

March 20-21, 2020

The Holy Father's invitation in his Apostolic Letter, *Misericordia et misera*, at the conclusion of the Jubilee Year of Mercy, asked parishes to continue to arrange for *24 Hours for the Lord*, on the Friday and Saturday before the Fourth Sunday of Lent.

All parishes and institutions in the Archdiocese, with consideration for particular circumstances and schedules, are to open their churches and chapels for a period of 24 hours from Friday evening, March 20, through Saturday evening, March 21, typically concluding with the Anticipated Mass, if possible. The clergy and faithful are encouraged to encounter the mercy of the Lord in adoration of the Most Blessed Sacrament, reserved or exposed, and with additional opportunities for the Sacrament of Penance and Reconciliation during these 24 hours.

- In some instances it will be a hardship to open churches and chapels for the whole 24 hour period. Pastors and chaplains, in keeping with the spirit of the observance, are to provide at least for greater availability for prayer before the Most Blessed Sacrament and the Sacrament of Penance and Reconciliation.
- Additionally, parishes and institutions are encouraged, if this is helpful to the observance, to cluster together and have a single area site for greater availability for prayer before the Most Blessed Sacrament and the Sacrament of Penance and Reconciliation.
- The observance of the *24 Hours for the Lord* in churches and chapels, on the one hand, may take place with exposition of the Most Blessed Sacrament throughout the whole period and several times for Confessions. On the other hand, it may take place with exposition and confessions only at certain periods.
- The observance is to be determined by each location with opportunities for greater availability for prayer and Confessions.

The Lenten season provides an excellent occasion to catechize about the Sacrament of Penance and Reconciliation, to follow more faithfully the form for the *Rite of Reconciliation of Individual Penitents (Chapter I)* and the *Rite for Reconciliation of Several Penitents with Individual Confession and Absolution (Chapter II)* in the *Rite of Penance*.

For additional resources see the website for the Office for Divine Worship, <http://www.odwphiladelphia.org/sacred-liturgy/archdiocesan-guidelines/>.

WAY OF THE CROSS AND BENEDICTION OF THE MOST BLESSED SACRAMENT

Typically, the Way of the Cross, with the movement from station to station, does not take place in conjunction with exposition and benediction of the Most Blessed Sacrament. Exposition with the reading of the Word of God and time for adoration and then Benediction may follow the Way of the Cross.

VEILING OF STATUES

In the dioceses of the United States, crosses in the church may be covered from the conclusion of the Mass for the Saturday of the Fourth Week of Lent until the end of the Celebration of the Lord's Passion on Good Friday. Statues in the church may be covered from the conclusion of the Mass for Saturday of the Fourth Week of Lent until the beginning of the Easter Vigil. Additional information can be found on the website for the Office for Divine Worship.

Additional Information for Liturgical Preparation

The *Circular Letter Concerning the Preparation and Celebration of the Easter Feasts (Paschale Solemnitatis)*, by the Congregation for Divine Worship, January 16, 1988, is posted on the website of the Office for Divine Worship. This letter provides helpful pastoral, theological and liturgical (as well as liturgical music) information for pastors and preparers of the Sacred Liturgy for Lent, the Sacred Paschal Triduum and Easter Time.

THE GLORIA IS SUNG AT ALL WEEKDAY WEDDING MASSES DURING LENT

With the introduction of the third edition of the *Roman Missal* the Gloria is sung, even during Advent and Lent, when the Ritual Mass for the Celebration of Marriage is used. The Penitential Act is always omitted during a Wedding Mass.

CHRISTIAN INITIATION OF ADULTS

The Office for Divine Worship has the responsibility for direction, guidance and support of pastors and those who collaborate with them in the formation of adults for Christian Initiation. Additional information on Christian Initiation for adults can be found on the website for the Office for Divine Worship, under the heading *Christian Initiation*.

2020 RITE OF ELECTION OF CATECHUMENS

AND OF THE CALL TO CONTINUING CONVERSION OF CANDIDATES

Cathedral Basilica of Saints Peter and Paul, Philadelphia, Pennsylvania

Saturday, February 29, 2020 11:00 AM Philadelphia North and Delaware County
Saturday, February 29, 2020 3:00 PM Philadelphia South and Bucks County
Sunday, March 1, 2020 3:00 PM Chester and Montgomery County

- All correspondence and registration is conducted electronically. See the website for the Office for Divine Worship, under the heading *Christian Initiation*.
- The Call to Continuing Conversion is meant for adults (and not children) who are baptized and will be received into Full Communion and/or Confirmation and/or Communion. Also, the Call to Continuing Conversion is equally meant for those already baptized who have not been practicing the Christian Faith but now are returning with the celebration of the Easter Sacraments.
- Parishes are encouraged to observe the *Sending of Catechumens for Election* (cf. RCIA, nos. 106-117) or the *Rite of Sending the Candidates for Recognition by the Bishop and for the Call to Continuing Conversion* (cf. RCIA, nos. 434-445) or the *Parish Celebration for Sending Catechumens for Election and Candidates for Recognition by the Bishop* (cf. RCIA, nos. 530-546), depending on the local circumstances, the week or so before the *Celebration of the Rite of Election of Catechumens and of the Call to Continuing Conversion of Candidates*.

CELEBRATION OF THE SCRUTINIES

AND PRESENTATIONS OF THE CREED AND THE LORD'S PRAYER

The Rites belonging to the Period of Purification and Enlightenment, RCIA nos. 138-205, found in the ritual book, *Rite of Christian Initiation of Adults*, are to be carefully observed for the Elect. Any questions regarding these rites may be directed to the Office for Divine Worship.

IMPORTANT INFORMATION FOR THE EASTER VIGIL

Time of the Easter Vigil

The Easter Vigil should not begin before nightfall. It may be helpful to know that sunset, according to the US Naval Observatory Astronomical Applications Department, occurs at 7:36 PM on April 11, 2020. In general, given the variable date for Easter, it seems best to schedule the Easter Vigil each year for 8:00 PM or later.

In accord with the US National Statutes for the Catechumenate (November, 11, 1986) no. 33, the Archbishop asks that you note:

Only the adult elect, that is, the unbaptized catechumens elected at the Rite of Election, are to be fully initiated with Baptism, Confirmation and reception of the Body and Blood of the Lord at the Solemn Paschal Vigil, according to the rites outlined in the *Roman Missal*. Children may also be baptized at the Easter Vigil.

Baptized non-Catholic Christians are to be received into the Full Communion of the Catholic Church on Palm Sunday or Easter Sunday or any Sunday of Easter Time. In fact, this reception can take place almost any time during the Church Year according to the rite outlined in the *Rite of Christian Initiation of Adults* (cf. RCIA, nos. 473-504). No additional permission is required for this Reception of Baptized Christians in the Full Communion of the Catholic Church.

For many parishes, this practice continues to represent an innovation that requires catechesis on the dignity of Baptism and the avoidance of any confusion between candidates for Baptism and baptized Christians.

Candidates for the Reception into the Full Communion of the Catholic Church should be encouraged to participate in the Easter Vigil, especially with a distinct place to sit among the faithful and acknowledged by the priest celebrant.

RECEPTION OF BAPTIZED CHRISTIANS INTO THE FULL COMMUNION OF THE CATHOLIC CHURCH

The *Rite of Christian Initiation of Adults* allows for people baptized in another Church or ecclesial community, although never treated as catechumens, to benefit from the doctrinal and spiritual formation of the unbaptized. Additionally, the use of the Combined Rites for catechumens and candidates gives the candidates an important sense of the Sacred Liturgy and participation with the Church leading to Confirmation and Communion. However, many candidates do not require a full program parallel to the catechumenate. Therefore, the directives provided in the US National Statutes for the Catechumenate for Reception into Full Communion (nos. 30-37) should be increasingly observed.

Preparation and celebration of the Sacrament of Penance and Reconciliation for baptized non-Catholics are an essential element of their Reception (See RCIA, no. 482).

Reception of Candidates and Valid Baptism and Conditional Baptism

All non-Catholic Christians seeking full communion must be validly baptized. The following norm is to be observed in the Archdiocese of Philadelphia with regard to the reception of candidates into the full communion of the Catholic Church:

Baptism is the doorway to all of the Sacraments. Therefore, the sacred minister needs moral certitude that a person was baptized with the Trinitarian formula and the triple water pouring/immersion before other Sacraments are celebrated. This moral certitude requires more than the evidence of a baptismal certificate and must be the case in each individual circumstance. Such moral certitude can often be readily obtained through inquiry with the candidate. When moral certitude is lacking, a conditional Baptism is necessary (see Canon 869 and National Statutes for the Catechumenate 37).

Additional information on valid baptism and conditional baptism can be found on the website for the Office for Divine Worship.

CONFIRMATION FOR ROMAN CATHOLIC ADULTS

The ordinary minister of the Sacrament of Confirmation for baptized Roman Catholics is the Bishop. Typically, this occurs during the pastoral visit of the Bishop to the parish. Every effort should be made to prepare Catholic Adults for Confirmation to participate in the parish celebration with the Bishop.

Additionally, the Archbishop will celebrate the Sacrament of Confirmation on Pentecost Sunday, May 31, 2020, during the 6:30 PM Mass at the Cathedral Basilica of Saints Peter and Paul. The candidates for this sacramental celebration are baptized Roman Catholics who have been properly catechized for Confirmation (and if needed, for the reception of First Communion). Information about this celebration for pastors and those who assist with the formation and reception of the Sacraments of Initiation will be distributed soon and then also found on the website of the Office for Divine Worship.

If for some serious reason, a school age baptized Roman Catholic is unable to be confirmed by the Bishop during his pastoral visit to the parish, then this candidate, with the permission of the pastor, may be presented for the Sacrament of Confirmation on Pentecost Sunday. The pastor's permission is to be included with the registration forms to be sent to the Office for Divine Worship.

A pastor who foresees the genuine pastoral need to confirm an adult baptized Roman Catholic can do so only with the specific delegation of the Bishop (see Canon 882 and *National Statutes for the Catechumenate*, nos. 28-29). The Archbishop gives this faculty to all priests of the Archdiocese to confirm Roman Catholic Adults on any occasion from Palm Sunday through Pentecost Sunday. This delegation is required for the validity of the Sacrament in the case of a Roman Catholic candidate. If you have any questions about this faculty, please contact the Office for Divine Worship. There is no need for an additional letter requesting this faculty during the period specified by the Archbishop.

Priests are reminded that only the 2016 revised *The Order of Confirmation* may be used to celebrate the Sacrament.

Full Initiation—Baptism, Confirmation and the first reception of Communion—apart from the Easter Vigil, outside the immediate danger of death, requires the permission of the Archbishop (see RCIA, no. 331). Archbishop Chaput delegates the Office for Divine Worship to give this permission. Please contact the Office for Divine Worship for such circumstances.

SAVE THE DATE

The Biennial Archdiocesan Pilgrimage
to Basilica of the National Shrine of the Immaculate Conception
will be on Saturday, October 16, 2021.

COLDS AND FLU SEASON AND THE CELEBRATION OF THE SACRED LITURGY

- *Ministers of Holy Communion should wash their hands before Mass begins, or even use an alcohol based anti-bacterial solution in the pew before distributing, and after purifying their fingers after the distributing Holy Communion;*
- *People feeling ill should avoid receiving Communion from the chalice.*

Priests are encouraged to use good pastoral common sense to allay the fears of the faithful during cold and flu season. An example of this might include refraining from the use of the Sign of Peace during the celebration of Mass and reminding the faithful not to receive the Precious Blood if they are ill.

UPCOMING WORKSHOPS

WORKSHOP ON THE ORDER OF BAPTISM OF CHILDREN

The English Translation of the second edition of the *Order of Baptism of Children* has been approved for use in the United States and replaces the current English edition. The first use date of the revised ritual is February 2, 2020, the Feast of the Presentation of the Lord, and the mandatory use date is April 2, 2020, Easter Sunday.

All Priests, Deacons, DRE's, Catechists for Baptism, and Liturgical Musicians are encouraged to attend a workshop on this new ritual book on Tuesday, February 11, 2020, at the Archdiocesan Pastoral Center, from 1:30 to 3:30 PM. To register, please email worship@archphila.org

To pre-order the second edition of the *Order of Baptism of Children*, please open hyperlink below:
http://store.usccb.org/order-of-baptism-of-children-p/7-641.htm?utm_source=store-homepage&utm_medium=banner&utm_campaign=order_of_baptism

WORKSHOPS FOR LITURGICAL MINISTERS

The calendar for 2019-2020 workshops for liturgical ministers can be found on the website for the Office for Divine Worship. Register for these workshops at worship@archphila.org.

Extraordinary Ministers of Holy Communion

Thursday, February 13, 2020

Saint John Neumann Parish, Bryn Mawr

7:00 to 9:00 PM in the Main Church

Please register at: worship@archphila.org

Thursday, March 26, 2020

Cathedral Chapel

7:00 to 9:00 PM

Cathedral Basilica of Saints Peter and Paul

18th and Benjamin Franklin Parkway

Philadelphia, PA 19103

Parking Available – please register at worship@archphila.org

Lectors

Wednesday, March 18, 2020

Cathedral Chapel

7:00 to 9:00 PM

Cathedral Basilica of Saints Peter and Paul

18th and Benjamin Franklin Parkway

Philadelphia, PA 19103

Parking Available

Please register at worship@archphila.org

Wednesday, October 28, 2020

Saint Joseph Parish, Downingtown

7:00 to 9:00 PM in the Main Church
Please register at: worship@archphila.org

Extraordinary Ministers of Holy Communion of the Sick

Saturday, February 8, 2020

Cathedral Chapel

10:00 AM to Noon

Cathedral Basilica of Saints Peter and Paul

18th and Benjamin Franklin Parkway

Philadelphia, PA 19103

Parking Available

Please register at: worship@archphila.org

Spanish Ministry Workshop

Saturday, November 14, 2020

9:30 AM to 12 Noon

Cathedral Basilica of Saints Peter and Paul

18th and Benjamin Franklin Parkway

Philadelphia, PA 19103

Please register at: worship@archphila.org

If any parish or institution would like a workshop for liturgical ministers, especially Extraordinary Ministers of Holy Communion, please contact the Office for Divine Worship.

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

- **All Extraordinary Ministers of Holy Communion are to have an appointment letter from the Archbishop.**
- Candidates are to be fully initiated practicing Catholics, high school graduates, validly married (if married), recognized for faith and devotion to the Holy Eucharist as well as for service in the parish/institution.
- Pastors and chaplains are encouraged to send new Extraordinary Ministers of Holy Communion to the archdiocesan formation sessions. Current Extraordinary Ministers of Holy Communion are also welcome to attend.
- Extraordinary Ministers of Holy Communion typically serve for three years. Pastors/chaplains may renew terms, if agreeable and in consultation with the minister.

- Pastors and chaplains are reminded to inform the Office for Divine Worship if they conduct their own formation and to send to this office their request for new Extraordinary Ministers of Holy Communion.
- Request forms can be found on the Office for Divine Worship website. Letters of Appointment from the Archbishop will then follow.
- Extraordinary Ministers of Holy Communion are appointed for a three-year term and for the place where they are commissioned. Terms may be renewed if agreeable to both the pastor/chaplain and the minister.
- All records of active Extraordinary Ministers of Holy Communion are maintained by the parish/institution.
- **Extraordinary Ministers of Holy Communion are commissioned after participation in a training session, according to the form found in the *Book of Blessings*, Chapter 63, “Order for the Commissioning of Extraordinary Ministers of Holy Communion.”**
- Extraordinary Ministers of Holy Communion only serve in the parishes/institutions for which they are commissioned.

GUIDELINES FOR PRIVATE CHAPELS IN RECTORIES

The Office for Divine Worship, according to the Archdiocesan Policy Manual, has oversight for Chapels in Rectories. Pastors are asked to review these guidelines for compliance. Please direct any questions or concerns about chapels in rectories to the Office for Divine Worship.

NEW LITURGICAL TEXTS FOR SAINTS MARY MAGDELENE, JOHN XXIII AND JOHN PAUL II

A TIMELINE OF APPROVALS

DATE	ACTION
2011	Latin proper texts released upon the beatification of Pope John Paul II
May 2014	Pope Francis inscribes the Optional Memorials of Saints John XXII and John Paul II in the General Roman Calendar
June 3, 2016	Pope Francis elevates the Obligatory Memorial of St. Mary Magdelene to a Feast; a new Preface is released in Latin
September 27, 2018	USCCB President Cardinal DiNardo sends approved English translations to the Holy See
September 21, 2019	Confirmation received from the Congregation for Divine Worship and Discipline of the Sacraments
November 21, 2019	Archbishop Gomez issues a Decree of Publication
November 21, 2019	Approved texts may be used in the liturgy in the dioceses of the United States

FULL TEXTS AVAILABLE ONLINE AT USCCB

Preface for the Feast of St. Mary Magdalene (July 22)

<http://www.usccb.org/about/divine-worship/liturgical-calendar/saint-mary-magdalene.cfm>

Collect, Readings, Biography, Office of Readings for the Optional Memorial of St. John XXIII
(October 11)

<http://www.usccb.org/about/divine-worship/liturgical-calendar/saint-john-xxiii.cfm>

Collect and Readings, Biography, Office of Readings for the Optional Memorial of Saint John Paul II
(October 22)

<http://www.usccb.org/about/divine-worship/liturgical-calendar/saint-john-paul-ii.cfm>

For more information, please see the *BCL Newsletter*, Volume LV November 2019.

FROM THE OFFICE FOR LITURGICAL MUSIC

No! You should NOT sing the “Song of Farewell” at the Final Commendation!

As Director of Music for the Archdiocese of Philadelphia, it is a function of my job to review liturgical music plans for clergy funerals throughout the Archdiocese. In this process, I have found that our music ministers may be lacking some clarity with specific regard to the proper texts prescribed for the rite. Of course this is not always the case, but I can say with certainty that at least 65% of the Archdiocese has been singing the wrong text at the conclusion of the funeral Mass. Prior to my position at the Cathedral, I had the privilege of singing many funerals throughout greater Philadelphia and the surrounding suburbs. In my youth, I also was NOT aware of the significant difference between the texts for the Final Commendation versus the Procession to the Place of Committal. The most prominent tradition in the Archdiocese that requires attention centers around the incorrect singing of the *In Paradisum* text at the Final Commendation. I often wondered why the presider would repeat the text that I had just sung? It seemed redundant and unnecessary, so I decided to do some research. Based on what I found, our liturgical ministers need to be cognizant of the following:

SONG OF FAREWELL TEXTS:

- A. *I know that my Redeemer lives: on the last day I shall rise again. I shall see him myself, face to face; and my own eyes shall behold my Savior. Within my heart this hope I cherish: that in my flesh I shall see God.*
- B. *Saints of God, come to his/her aid! Hasten to meet him/her, angels of the Lord!*
 1. *Receive his/her soul and present him/her to God the Most High.*
 2. *May Christ, who called you, take you to himself; may angels lead you to the bosom of Abraham.*
 3. *Eternal rest grant unto him/her, O Lord, and let perpetual light shine upon him/her.*
- C. *Lord our God, receive your servant, for whom you shed your blood.*

1. *Remember, Lord, that we are dust: like grass, like a flower of the field.*
2. *Merciful Lord, I tremble before you, ashamed of the things I have done.*

Appropriate versions include:

- Peter La Manna, Receive his/her soul and present them to God the Most High
- Phillip Duffy, Saints of God, come to their aid! Come to meet them, angels of the Lord!
- OLD HUNDREDTH, Come to His/Her Aid
- Scott Soper, I Know that My Redeemer Lives - While not an exact setting of the text, this Philadelphia favorite, based on Job 19; Psalm 27 and Isaiah 25, would suffice.
- Steven Janco, Receive his/her soul and present him/her to God the Most High.

PROCESSION TO THE PLACE OF COMMITTAL TEXT:

- A. *May the angels lead you into paradise; may the martyrs come to welcome you and take you to the holy city, the new and eternal Jerusalem.*
- B. *May choirs of angels welcome you and lead you to the bosom of Abraham; and where Lazarus is poor no longer may you find eternal rest.*
- C. *Whoever believes in me, even though that person die, shall live. I am the resurrection and the life. Whoever lives and believes in me shall never die.*
- D. *Or the following psalms: Psalm 118, Psalm 42, Psalm 93, Psalm 25, Psalm 119.*

Appropriate versions include:

- *In Paradisum* chant – found in every OCP and GIA hymnal. In English or Latin.
- Bob Dufford, Song of the Angels
- Ernest Sands, Song of Farewell *** A note about this below.
- VICTORY, The Strife is O'er with *In Paradisum* verses

The "Song of Farewell" by Ernest Sands is incorrectly titled! Even though it implies that it is a song of farewell, the refrain text is "May the choirs of angels, come to greet you. May they speed you to paradise. May the Lord enfold you, in his mercy. May you have eternal life - in *Paradisum* text.

You may ask how you can effectively incorporate the *In Paradisum* at the conclusion of the Mass. At the Cathedral, our practice is to sing the *In Paradisum* chant after the presider says "In peace let us take our brother/sister to his/her place of rest," and then proceed immediately into the closing hymn. The actual chant only takes about a minute and provides a beautiful segue into the procession out of church.

I encourage you to spend a few minutes with your Director of Music and review some of the nuances of the rubric. Geographically speaking, patterns arise and directors tend to do what they know or what has always been done in a given location. It is never too late to give a refresher on a topic that affects their weekly duties as a liturgical music minister. Please know I am here to assist your respective music directors in choosing text appropriate selections for this, and any, liturgical setting.

Save the Date!

SUMMER CHOIR CAMP - CANTATE DOMINO 2020

July 27, 28 and 29, 2020 from 9:00 AM – 2:00 PM

This camp is open to all boys and girls throughout the Archdiocese, ages 7-15.

Our camp provides a unique musical experience, which includes an introduction to sacred repertoire, vocal breathing techniques, vowel formation, choral tone, sight singing and music theory.

In our inaugural year, our Cantate Domino Choir camp had 52 choristers from all over the Archdiocese. Don't miss this amazing experience!

The camp will conclude with a concert at 7:00 PM on Wednesday evening, July 29, 2020.

For more information, please visit <http://cathedralphila.org/music/choirs-at-the-cathedral-basilica/>

LINKS TO HELPFUL INFORMATION

FOR THE MOST RECENT NEWSLETTER FROM THE USCCB

Individual issues of the Newsletter are posted online around the fifteenth of the month approximately three months after they have been released to subscribers.

For information on subscribing to the newsletter, visit:

<http://www.usccb.org/about/divine-worship/newsletter/>

FOR PAST MONTHLY MAILINGS OF THE OFFICE FOR DIVINE WORSHIP visit:

<http://www.odwphiladelphia.org/sacred-liturgy/monthly-mailings/>