

OFFICE FOR DIVINE WORSHIP

MARCH 2019

Website for the Office for Divine Worship

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LITURGICAL and CIVIC CALENDAR ITEMS

THE PRAYER TO SAINT MICHAEL, THE ARCHANGEL

Many parishes and institutions within the Archdiocese have responded positively to pray the prayer to Saint Michael in conjunction with the celebration of Mass. You are reminded that this devotional prayer is to take place outside of Mass. It is not to be prayed as the concluding prayer of the Universal Prayer nor as part of the Communion Rite.

THE TIME FOR VIGIL MASSES AND ANTICIPATED MASSES

The time for Vigil Masses and Anticipated Masses in the Archdiocese of Philadelphia is no earlier than 4:00 PM. This applies to Holy Days of Obligation as well, including Christmas.

THE MASS SCHEDULE FOR HOLY DAYS WHEN THE OBLIGATION IS SUSPENDED

In the United States, there are three Holy Days, Solemnities, when the obligation to participate in Mass is suspended when the observance falls on a Monday or a Saturday—the Solemnity of Mary, the Holy Mother of God (January 1), the Solemnity of the Assumption of the Blessed Virgin Mary (August 15), and the Solemnity of All Saints (November 1). In these instances, the Mass schedule can certainly be modified. However, there should at least be the celebration of one Mass for the benefit of the faithful who desire to attend Mass.

FEAST OF SAINT KATHARINE DREXEL, VIRGIN SUNDAY, MARCH 3, 2019

The feast of Saint Katharine Drexel is not observed with the celebration of the Sacred Liturgy this year since it occurs on the Eighth Sunday in Ordinary Time. It is possible to include the mention of Saint Katharine Drexel in the Third Eucharistic Prayer, if this prayer is used for Mass.

Looking Ahead

COMMEMORATION OF THE FAITHFUL DEPARTED ALL SOULS DAY

Saturday, November 2, 2019

The Celebration of Marriage: Only the Order of Celebrating Matrimony without Mass can take place on All Souls Day.

The evening Mass on Saturday, November 2, 2019, is for Sunday, the Thirty-First Sunday in Ordinary Time.

LENT, THE SACRED PASCHAL TRIDUUM AND EASTER TIME

ASH WEDNESDAY

Wednesday, March 6, 2019

Ashes are distributed **ONLY** on Ash Wednesday and **not** the days before or after. The directives and texts in the *Roman Missal* are to be faithfully observed. In other words, to distribute blessed Ashes without some announcement of God's Word seriously compromises the meaning of the sacramental. When ashes are provided for the homebound, they should be carefully packaged in an appropriate container and not in a tissue. Also, a form for imposition should be provided, modeled on the *Roman Missal's* instructions for the distribution of blessed ashes outside Mass.

CONFESSIONS DURING LENT

Once again each parish is asked to schedule the availability for Confessions every Wednesday of Lent from 7:00—8:00 PM.

In some cases, and for sound pastoral reasons, it is not possible for a parish to have additional Confessions available on the Wednesday evenings of Lent. In such cases, an additional time for Confessions, perhaps on another weekday evening or Saturday morning or before Sunday Mass, might be a better alternative. Pastors responsible for two parishes need only to arrange for additional Confessions in one of the parishes. Please publish the additional times for Confession.

OBSERVANCE OF THE 24 HOURS FOR THE LORD

March 29-30, 2019

The Holy Father's invitation in his Apostolic Letter, *Misericordia et misera*, at the conclusion of the Jubilee Year of Mercy, asked parishes to continue to arrange for *24 Hours for the Lord*, on the Friday and Saturday before the Fourth Sunday of Lent.

All parishes and institutions in the Archdiocese, with consideration for particular circumstances and schedules, are to open their churches and chapels for a period of 24 hours from Friday evening, March 29, through Saturday evening, March 30, typically concluding with the Anticipated Mass, if possible. The clergy and faithful are encouraged to encounter the mercy of the Lord in adoration of the Most Blessed Sacrament, reserved or exposed, and with additional opportunities for the Sacrament of Penance and Reconciliation during these 24 hours.

- In some instances it will be a hardship to open churches and chapels for the whole 24 hour period. Pastors and chaplains, in keeping with the spirit of the observance, are to provide at least for greater availability for prayer before the Most Blessed Sacrament and the Sacrament of Penance and Reconciliation.
- Additionally, parishes and institutions are encouraged, if this is helpful to the observance, to cluster together and have a single area site for greater availability for prayer before the Most Blessed Sacrament and the Sacrament of Penance and Reconciliation.
- The observance of the *24 Hours for the Lord* in churches and chapels, on the one hand, may take place with exposition of the Most Blessed Sacrament throughout the whole period and several times for Confessions. On the other hand, it may take place with exposition and confessions only at certain periods.

- The observance is to be determined by each location with opportunities for greater availability for prayer and Confessions.

The Lenten season provides an excellent occasion to catechize about the Sacrament of Penance and Reconciliation, to follow more faithfully the form for the *Rite of Reconciliation of Individual Penitents (Chapter I)* and the *Rite for Reconciliation of Several Penitents with Individual Confession and Absolution (Chapter II)* in the *Rite of Penance*.

For additional resources see the website for the Office for Divine Worship, <http://www.odwphiladelphia.org/sacred-liturgy/archdiocesan-guidelines/>.

WAY OF THE CROSS AND BENEDICTION OF THE MOST BLESSED SACRAMENT

Typically, the Way of the Cross, with the movement from station to station, does not take place in conjunction with exposition and benediction of the Most Blessed Sacrament. Exposition with the reading of the Word of God and time for adoration and then Benediction may follow the Way of the Cross.

VEILING OF STATUES

In the dioceses of the United States, crosses in the church may be covered from the conclusion of the Mass for the Saturday of the Fourth Week of Lent until the end of the Celebration of the Lord's Passion on Good Friday. Statues in the church may be covered from the conclusion of the Mass for Saturday of the Fourth Week of Lent until the beginning of the Easter Vigil. Additional information can be found on the website for the Office for Divine Worship.

Additional Information for Liturgical Preparation

The *Circular Letter Concerning the Preparation and Celebration of the Easter Feasts (Paschale Solemnitatis)*, by the Congregation for Divine Worship, January 16, 1988, is posted on the website of the Office for Divine Worship. This letter provides helpful pastoral, theological and liturgical (as well as liturgical music) information for pastors and preparers of the Sacred Liturgy for Lent, the Sacred Paschal Triduum and Easter Time.

THE GLORIA IS SUNG AT ALL WEEKDAY WEDDING MASSES DURING LENT

With the introduction of the third edition of the *Roman Missal* the Gloria is sung, even during Advent and Lent, when the Ritual Mass for the Celebration of Marriage is used. The Penitential Act is always omitted during a Wedding Mass.

CHRISTIAN INITIATION OF ADULTS

The Office for Divine Worship has the responsibility for direction, guidance and support of pastors and those who collaborate with them in the formation of adults for Christian Initiation. Additional information on Christian Initiation for adults can be found on the website for the Office for Divine Worship, under the heading *Christian Initiation*.

RITE OF ELECTION AND CALL TO CONTINUING CONVERSION Cathedral Basilica of Saints Peter and Paul, Philadelphia PA First Sunday of Lent, 2019

Saturday, March 9, 2019	11:00 AM	Philadelphia South and Bucks Counties
Saturday, March 9, 2019	3:00 PM	Delaware and Chester Counties
Sunday, March 10, 2019	3:00 PM	Philadelphia North and Montgomery Counties

- All correspondence and registration is conducted electronically. See the website for the Office for Divine Worship, under the heading *Christian Initiation*.
- The Call to Continuing Conversion is meant for adults (and not children) who are baptized and will be received into Full Communion and/or Confirmation and/or Communion. Also, the Call to Continuing Conversion is equally meant for those already baptized who have not been practicing the Christian Faith but now are returning with the celebration of the Easter Sacraments.
- Parishes are encouraged to observe the *Sending of Catechumens for Election* (cf. RCIA, nos. 106-117) or the *Rite of Sending the Candidates for Recognition by the Bishop and for the Call to Continuing Conversion* (cf. RCIA, nos. 434-445) or the *Parish Celebration for Sending Catechumens for Election and Candidates for Recognition by the Bishop* (cf. RCIA, nos. 530-546), depending on the local circumstances, the week or so before the *Celebration of the Rite of Election of Catechumens and of the Call to Continuing Conversion of Candidates*.
- For the current Christian Initiation Information Periodic Mailing, see: <http://www.odwphiladelphia.org/christian-initiation/>. This is the last edition of this mailing. From now on this information will be a regular feature on the website of the Office for Divine Worship

CELEBRATION OF THE SCRUTINIES AND PRESENTATIONS OF THE CREED AND THE LORD'S PRAYER

The Rites belonging to the Period of Purification and Enlightenment, RCIA nos. 138-205, found in the ritual book, *Rite of Christian Initiation of Adults*, are to be carefully observed for the Elect. Any questions regarding these rites may be directed to the Office for Divine Worship.

IMPORTANT INFORMATION FOR THE EASTER VIGIL

Time of the Easter Vigil

The Easter Vigil should not begin before nightfall. It may be helpful to know that sunset, according to the US Naval Observatory Astronomical Applications Department, occurs at 7:44 PM on April 20, 2019. In general, given the variable date for Easter, it seems best to schedule the Easter Vigil each year for 8:00 PM or later.

In accord with the US National Statutes for the Catechumenate (November, 11, 1986) no. 33, Archbishop Chaput asks that you note:

Only the adult elect, that is, the unbaptized catechumens elected at the Rite of Election, are to be fully initiated with Baptism, Confirmation and reception of the Body and Blood of the Lord at the Solemn Paschal Vigil, according to the rites outlined in the *Roman Missal*. Children may also be baptized at the Easter Vigil.

Baptized non-Catholic Christians are to be received into the Full Communion of the Catholic Church on Palm Sunday or Easter Sunday or any Sunday of Easter Time. In fact, this reception can take place almost any time during the Church Year according to the rite outlined in the *Rite of Christian Initiation of Adults* (cf. RCIA, nos. 473-504). No additional permission is required for this Reception of Baptized Christians in the Full Communion of the Catholic Church.

For many parishes, this practice continues to represent an innovation that requires catechesis on the dignity of Baptism and the avoidance of any confusion between candidates for Baptism and baptized Christians.

Candidates for the Reception into the Full Communion of the Catholic Church should be encouraged to participate in the Easter Vigil, especially with a distinct place to sit among the faithful and acknowledged by the priest celebrant.

RECEPTION OF BAPTIZED CHRISTIANS INTO THE FULL COMMUNION OF THE CATHOLIC CHURCH

The *Rite of Christian Initiation of Adults* allows for people baptized in another Church or ecclesial community, although never treated as catechumens, to benefit from the doctrinal and spiritual formation of the unbaptized. Additionally, the use of the Combined Rites for catechumens and candidates gives the candidates an important sense of the Sacred Liturgy and participation with the Church leading to Confirmation and Communion. However, many candidates do not require a full program parallel to the catechumenate. Therefore, the directives provided in the US National Statutes for the Catechumenate for Reception into Full Communion (nos. 30-37) should be increasingly observed.

Preparation and celebration of the Sacrament of Penance and Reconciliation for baptized non-Catholics are an essential element of their Reception (See RCIA, no. 482).

Reception of Candidates and Valid Baptism and Conditional Baptism

All non-Catholic Christians seeking full communion must be validly baptized. The following norm is to be observed in the Archdiocese of Philadelphia with regard to the reception of candidates into the full communion of the Catholic Church:

Baptism is the doorway to all of the Sacraments. Therefore, the sacred minister needs moral certitude that a person was baptized with the Trinitarian formula and the triple water pouring/immersion before other Sacraments are celebrated. This moral certitude requires more than the evidence of a baptismal certificate and must be the case in each individual circumstance. Such moral certitude can often be readily obtained through inquiry with the candidate. When moral certitude is lacking, a conditional Baptism is necessary (see Canon 869 and National Statutes for the Catechumenate 37).

Additional information on valid baptism and conditional baptism can be found on the website for the Office for Divine Worship.

CONFIRMATION FOR ROMAN CATHOLIC ADULTS

The ordinary minister of the Sacrament of Confirmation for baptized Roman Catholics is the Bishop. Typically, this occurs during the pastoral visit of the Bishop to the parish. Every effort should be made to prepare Catholic Adults for Confirmation to participate in the parish celebration with the Bishop.

Additionally, Archbishop Chaput will celebrate the Sacrament of Confirmation on Pentecost Sunday, June 9, 2019, during the 6:30 PM Mass at the Cathedral Basilica of Saints Peter and Paul. The candidates for this sacramental celebration are baptized Roman Catholics who have been properly catechized for Confirmation (and if needed,

for the reception of First Communion). Information about this celebration for pastors and those who assist with the formation and reception of the Sacraments of Initiation has already been distributed and can also be found on the website of the Office for Divine Worship.

If for some serious reason, a school age baptized Roman Catholic is unable to be confirmed by the Bishop during his pastoral visit to the parish, then this candidate, with the permission of the pastor, may be presented for the Sacrament of Confirmation on Pentecost Sunday. The pastor's permission is to be included with the registration forms to be sent to the Office for Divine Worship.

A pastor who foresees the genuine pastoral need to confirm an adult baptized Roman Catholic can do so only with the specific delegation of the Bishop (see Canon 882 and *National Statutes for the Catechumenate*, nos. 28-29). Archbishop Chaput gives this faculty to all priests of the Archdiocese to confirm Roman Catholic Adults on any occasion from Palm Sunday through Pentecost Sunday. This delegation is required for the validity of the Sacrament in the case of a Roman Catholic candidate. If you have any questions about this faculty, please contact the Office for Divine Worship. There is no need for an additional letter requesting this faculty during the period specified by the Archbishop. Priests are reminded that only the 2016 revised *The Order of Confirmation* may be used to celebrate the Sacrament.

Full Initiation—Baptism, Confirmation and the first reception of Communion—apart from the Easter Vigil, outside the immediate danger of death, requires the permission of the Archbishop (see RCIA, no. 331). Archbishop Chaput delegates the Office for Divine Worship to give this permission. Please contact the Office for Divine Worship for such circumstances.

COLDS AND FLU

AND THE CELEBRATION OF THE SACRED LITURGY

- ❖ Ministers of Holy Communion should wash their hands before Mass begins, or even use an alcohol based anti-bacterial solution in the pew before distributing, and after purifying their fingers after distributing Holy Communion;
- ❖ People feeling ill should avoid receiving Communion from the chalice.

Priests are encouraged to use good pastoral common sense to allay the fears of the faithful during cold and flu season. An example of this might include refraining from the use of the Sign of Peace during the celebration of Mass and reminding the faithful not to receive the Precious Blood if they are ill

SAVE THE DATE

**Archdiocesan Pilgrimage
to the National Shrine of the Immaculate Conception
Washington, DC
Saturday, October 19, 2019**

All Parishes, Schools and Institutions are encouraged to participate.

Please see attached updated information letter from Father Michael Olivere

UPCOMING WORKSHOPS

WORKSHOPS FOR LITURGICAL MINISTERS

The calendar for 2019 workshops for liturgical ministers can be found on the website for the Office for Divine Worship. Register for these workshops at worship@archphila.org

Extraordinary Ministers of Holy Communion

Thursday, March 21, 2019
Cathedral Chapel, Philadelphia
7:00 to 9:00 PM

Thursday, October 10, 2019
Saint Joseph Parish, Downingtown
7:00 to 9:00 PM in the Main Church

Please register at: worship@archphila.org

Lectors

Wednesday, March 13, 2019
Saint Norbert Parish, Paoli
7:00 to 9:00 PM – Main Church

Wednesday, April 10, 2019
Queen of Peace Church, Ardsley
7:00 to 9:00 PM – Main Church

Wednesday, November 13, 2019
Saint Joseph Parish, Downingtown
7:00 to 9:00 PM in the Main Church

Please register at: worship@archphila.org

Workshop in Spanish

For Parish Lectors and Extraordinary Ministers of Holy Communion

Saturday, November 16, 2019

10:00 AM to Noon / 12:05 PM Mass to follow

Cathedral Chapel

Cathedral Basilica of Saints Peter and Paul

18th and Benjamin Franklin Parkway

Philadelphia, PA 19103

Parking Available

Please register at worship@archphila.org

If any parish or institution would like a workshop for liturgical ministers, especially Extraordinary Ministers of Holy Communion, please contact the Office for Divine Worship.

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

- **All Extraordinary Ministers of Holy Communion are to have an appointment letter from the Archbishop.**
- Candidates are to be fully initiated practicing Catholics, high school graduates, validly married (if married), recognized for faith and devotion to the Holy Eucharist as well as for service in the parish/institution.
- Pastors and chaplains are encouraged to send new Extraordinary Ministers of Holy Communion to the archdiocesan formation sessions. Current Extraordinary Ministers of Holy Communion are also welcome to attend.
- Extraordinary Ministers of Holy Communion typically serve for three years. Pastors/chaplains may renew terms, if agreeable and in consultation with the minister.
- Pastors and chaplains are reminded to inform the Office for Divine Worship if they conduct their own formation and to send to this office their request for new Extraordinary Ministers of Holy Communion.
- Request forms can be found on the Office for Divine Worship website. Letters of Appointment from the Archbishop will then follow.
- Extraordinary Ministers of Holy Communion are appointed for a three-year term and for the place where they are commissioned. Terms may be renewed if agreeable to both the pastor/chaplain and the minister.
- All records of active Extraordinary Ministers of Holy Communion are maintained by the parish/institution.

- **Extraordinary Ministers of Holy Communion are commissioned after participation in a training session, according to the form found in the *Book of Blessings*, Chapter 63, “Order for the Commissioning of Extraordinary Ministers of Holy Communion.”**
- Extraordinary Ministers of Holy Communion only serve in the parishes/institutions for which they are commissioned.

LINKS TO HELPFUL INFORMATION

MAKE SURE YOUR PARISH RECEIVES THE MOST CURRENT INFORMATION

Please notify the Office for Divine Worship if there are any changes to the Coordinators serving as liaisons between your parish and the Office for Divine Worship.

FOR THE MOST RECENT NEWSLETTER FROM THE USCCB

Individual issues of the Newsletter are posted online around the fifteenth of the month approximately three months after they have been released to subscribers.

For information on subscribing to the newsletter, visit:

<http://www.usccb.org/about/divine-worship/newsletter/>

FOR PAST MONTHLY MAILINGS OF THE OFFICE FOR DIVINE WORSHIP visit:

<http://www.odwphiladelphia.org/sacred-liturgy/monthly-mailings/>

From the Office for Liturgical Music

From giving something up, to giving something more!

Lent is approaching. This may evoke a multitude of negative associations to us, as Catholics, who immediately think of “sacrifice,” “penance” and denying ourselves daily comforts. But, what if we turned that thinking around and embraced Lent as a time for renewal, cleansing and an openness to the Lord as we await Holy Week.

What does this have to do with music, you might say? As all of the documents suggest, we enter into Lent “giving up” the organ when it does not support singing, postludes, and additional instrumentation. We even give up the “Alleluia.” I do believe, however, there are ways to refresh our congregation, through music ministry, by being creative in our approach to liturgical music. Does your church have unused choir stalls? Why not dust them off a bit and have the choir sing psalmody and chant from the stalls? As a statement and demonstration of the choir acting as liturgical ministers, have the choir join the entrance procession, singing and chanting. What an element of “more” this would elicit for the congregation to enter into the singing of the Mass with the choir at the helm.

SAVE THE DATE



CANTATE DOMINO CHOIR CAMP 2019

Monday, July 8, and Tuesday, July 9, 2019

9:00 am – 5:00pm (12 and under released at 2pm)

The camp will conclude with a concert at 7 pm on Tuesday evening.

Additional questions, please contact Charlene Angelini at cangelini@archphila.org

Charlene Angelini

Director of Cathedral Parish Music

Cathedral of Saints Peter and Paul
18th and Benjamin Franklin Parkway
Philadelphia, Pa 19103

NATIONAL SHRINE PILGRIMAGE UPDATE - MARCH, 2019
Father Michael Olivere

A number of pastors have communicated to me the names and contact information for their pilgrimage coordinator (in some cases, at the request of the pastor, the coordinator him/herself has communicated this information). Thank you for this information, as it will be very helpful moving forward in the planning and coordinating of the pilgrimage. To those who have not yet done so, I would ask you to do so as soon as possible, whether this coordinator is a parishioner or a member of the parish staff. Once again, I am requesting the coordinator's name, address, phone number, and email address. Your assistance in this important first step is greatly appreciated.

If you believe you cannot fill a bus with your own parishioners, I encourage you to contact a neighboring parish who is providing a bus, or to partner with a neighbor who also may not be able to fill an entire bus. If you would like to know of a neighboring parish that is planning to attend the pilgrimage, please don't hesitate to contact me, and I will gladly provide you with that information. Please remember that our goal for this year's pilgrimage is for every parish to be represented.

You may recall that in my initial communication with you, I indicated that we were partnering with *Select International Travel*, who would assist us with the procuring of buses for the pilgrimage. In meeting with Edita Kronic, the owner of *Select International*, it was our hope that Edita would be able to secure a good price for these buses and would, overall, make it easier for the parishes and other institutions to provide transportation to and from Washington. Edita has subsequently communicated to me that the bus companies she contacted provided to her very high rates (rates that were "ridiculous" to quote Edita), and were asking for pick-up and drop-off information that she obviously couldn't provide for individual parishes.

In light of this it seems more sensible for each parish to provide its own bus transportation by contacting a bus company directly. Several pilgrimage coordinators have indicated to me that they have already done this, and actually prefer using a company that they know or have dealt with in the past or has been recommended to them. I do have the names and contact information of a few bus companies, and if you'd like these please call Saint Timothy's Rectory office and one of my secretaries would be glad to provide this information to you.

More information will be forthcoming to you in future monthly mailings, and to your coordinators by way of email, especially as Father Gill and I firm up the shape of the day as well as the details of the pilgrimage. Should you have any questions for me, please don't hesitate to call me at 215.219.4988 (cell) or 215.624.6188 (rectory) or email me at molivere94@msn.com.